



# NORTHLINK FERRIES SPONSORSHIP PROGRAMME

Discounted Travel Application Form for period: 1st October 2026 to 31st March 2027

## Important Information

In order for us to process your requirements, please complete the following information in the white boxes and return to the Marketing Department by **Friday 21st August 2026**. Late or incomplete forms may take longer to process.

We recommend you make your reservations prior to receiving the outcome of your application to secure space on your required sailing(s) to avoid disappointment and state your booking references above.

If successful in receiving sponsorship, bookings can be updated to include the discount and a refund given. Discounts cannot be applied to a booking after travel. Therefore, please ensure you check for your discount prior to departure.

We will let you know the outcome of your application within 2 weeks of the closing date.

If you require advanced notice to plan ahead for budgets, promotional materials, etc please provide date.

Please **complete** your application form, **save** your document and email to [sponsorship@northlinkferries.co.uk](mailto:sponsorship@northlinkferries.co.uk)

## Recipient Information

|                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--|
| Application Type                                                                                                                     |  |
| Name of Recipient(s)<br><small>please include names of all individuals (and ages if under 18 yrs) if not applying as a group</small> |  |

## Contact information

|                                                                 |  |
|-----------------------------------------------------------------|--|
| Contact Name                                                    |  |
| Position in organisation /<br><u>Relationship to individual</u> |  |
| <u>Address &amp; Postcode</u>                                   |  |
| <u>Email Address</u>                                            |  |
| <u>Contact number</u> / Mobile                                  |  |
| Website / Social Media                                          |  |

## When do you require notification of your application?

Before first date of travel.

If successful in receiving sponsorship, bookings can be updated to include the discount and a refund given

Advanced notice for planning or promotion. Please provide date:

Application information

Please provide a detailed description about the purpose of your request, including information about the types of events you are attending; or the event you are hosting.

What can you provide NorthLink Ferries in return for sponsorship provided:

Any other sponsorship being sought from another source for these trips or events? Please provide details:

## Travel Requirements:

Please specify the details of each trip you are applying for discounted travel, below. If you do not know exact dates or details of travel, please provide us with the month in which **you expect travel to take place** and potential number to allow us to calculate the value of your request

|           | <b>Event name</b><br><small>Please only use one line per trip</small> | <b>Route - return</b><br><small>Please state if single or return</small> | <b>Travel Dates /<br/>Month of Travel</b> | <b>Adults</b><br><small>(16yrs &amp; over)</small> | <b>Students</b><br><small>(aged 16-18)</small> | <b>Children</b><br><small>(aged 5-15yrs)</small> | <b>No of<br/>Cabins</b> | <b>No of<br/>Vehicles</b> | <b>Length</b><br><small>if over 6m</small> | <b>Booking reference</b> |
|-----------|-----------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------|------------------------------------------------|--------------------------------------------------|-------------------------|---------------------------|--------------------------------------------|--------------------------|
| <i>eg</i> | <i>inc Friendly, Regional, National, etc</i>                          | <i>Lerwick to Aberdeen return</i>                                        | <i>12 - 14 Feb</i>                        | <i>3</i>                                           | <i>6</i>                                       | <i>12</i>                                        | <i>4</i>                | <i>2</i>                  | <i>ie 13m</i>                              | <i>7 digit reference</i> |
| <b>1</b>  |                                                                       |                                                                          |                                           |                                                    |                                                |                                                  |                         |                           |                                            |                          |
| <b>2</b>  |                                                                       |                                                                          |                                           |                                                    |                                                |                                                  |                         |                           |                                            |                          |
| <b>3</b>  |                                                                       |                                                                          |                                           |                                                    |                                                |                                                  |                         |                           |                                            |                          |
| <b>4</b>  |                                                                       |                                                                          |                                           |                                                    |                                                |                                                  |                         |                           |                                            |                          |
| <b>5</b>  |                                                                       |                                                                          |                                           |                                                    |                                                |                                                  |                         |                           |                                            |                          |
| <b>6</b>  |                                                                       |                                                                          |                                           |                                                    |                                                |                                                  |                         |                           |                                            |                          |
| <b>7</b>  |                                                                       |                                                                          |                                           |                                                    |                                                |                                                  |                         |                           |                                            |                          |
| <b>8</b>  |                                                                       |                                                                          |                                           |                                                    |                                                |                                                  |                         |                           |                                            |                          |
| <b>9</b>  |                                                                       |                                                                          |                                           |                                                    |                                                |                                                  |                         |                           |                                            |                          |
| <b>10</b> |                                                                       |                                                                          |                                           |                                                    |                                                |                                                  |                         |                           |                                            |                          |

|    | Event name                            | Route - return      | Travel Dates /<br>Month of Travel | Adults<br>(16yrs & over) | Students<br>(aged 16-18) | Children<br>(aged 5-15yrs) | No of<br>Cabins | No of<br>Vehicles | Length<br>if over 6m | Booking reference |
|----|---------------------------------------|---------------------|-----------------------------------|--------------------------|--------------------------|----------------------------|-----------------|-------------------|----------------------|-------------------|
| eg | inc Friendly, Regional, National, etc | Lerwick to Aberdeen | 12 - 14 Feb                       | 3                        | 6                        | 12                         | 4               | 2                 | ie 13m               | 7 digit reference |
| 11 |                                       |                     |                                   |                          |                          |                            |                 |                   |                      |                   |
| 12 |                                       |                     |                                   |                          |                          |                            |                 |                   |                      |                   |
| 13 |                                       |                     |                                   |                          |                          |                            |                 |                   |                      |                   |
| 14 |                                       |                     |                                   |                          |                          |                            |                 |                   |                      |                   |
| 15 |                                       |                     |                                   |                          |                          |                            |                 |                   |                      |                   |
| 16 |                                       |                     |                                   |                          |                          |                            |                 |                   |                      |                   |
| 17 |                                       |                     |                                   |                          |                          |                            |                 |                   |                      |                   |
| 18 |                                       |                     |                                   |                          |                          |                            |                 |                   |                      |                   |
| 19 |                                       |                     |                                   |                          |                          |                            |                 |                   |                      |                   |
| 20 |                                       |                     |                                   |                          |                          |                            |                 |                   |                      |                   |

Thank you. Please email your completed form to **[sponsorship@northlinkferries.co.uk](mailto:sponsorship@northlinkferries.co.uk)**. Closing date for completed applications is **Friday 21st August 2026**. Any late or incomplete applications may take longer to process.